Chronological Timeline of the Messiah's Birth and Literal 490 Day Ministry

The Second Layer of Daniels 70 Shavueem Prophecy What is the Significance?

Does it Matter?

Based on: Michael J. Rood The Jonah Code DVD Series 2006

Recreated 490 Day Ministry Chart and Additional Charts and Notes by G. M. Petrjcik gpetrjcik@tampbay.rr.com 2010

NOTE: Charts are best viewed at 75% in MS WORD for a narrow monitor. All charts are MS Word draw elements.

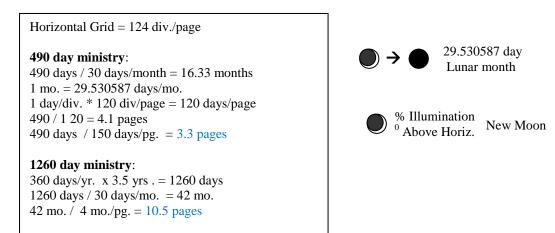
Contents

Messiah's Birth and Ministry	4
Messiah's Birth and Ministry Time Line	5
490 Day vs. 1260 Day Ministry	7
Traditional (Western) Christian/Secular Calendar1	0
Time line of the Chronological Gospels 1	2
Segment 2 – Behold the Lamb and 1 st Passover 1	3
Segment 3 – Fall Feasts 1	4
Segment 4 – Hanukkah, Blind Man Healed and Raising Lazarus 1	5
Segment 5 – Adar-Bet and Passover 1	6
70th Passover Week 1	7
Three Days and Three Nights 1	8
Alignment of Days of Hebrew Crucifixion Week 1	9
Parallel Accounts in Passover Service	0

Note: use <u>CTRL</u>–<u>Left Click</u> on table of contents entries to jump to the page.

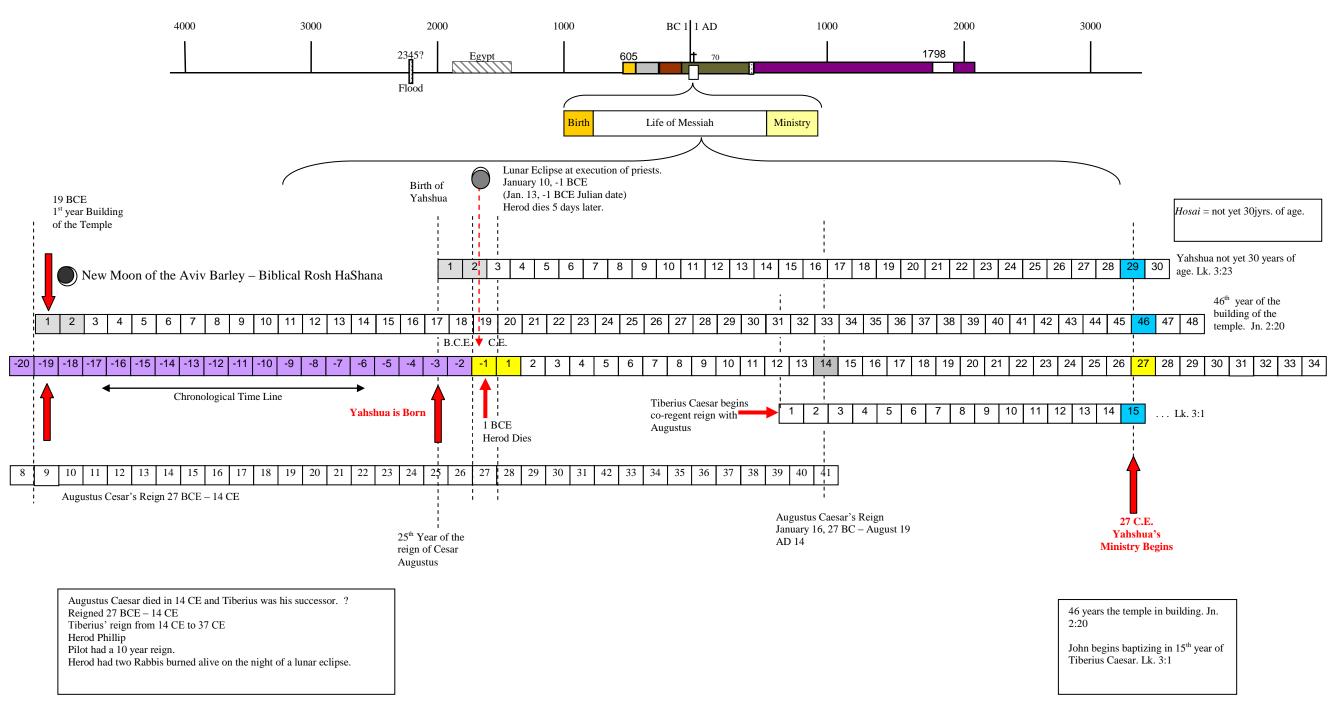
Drawing Statistics and Info

See: http://www.onlineconversion.com/calendar.htm To find Julian dates.



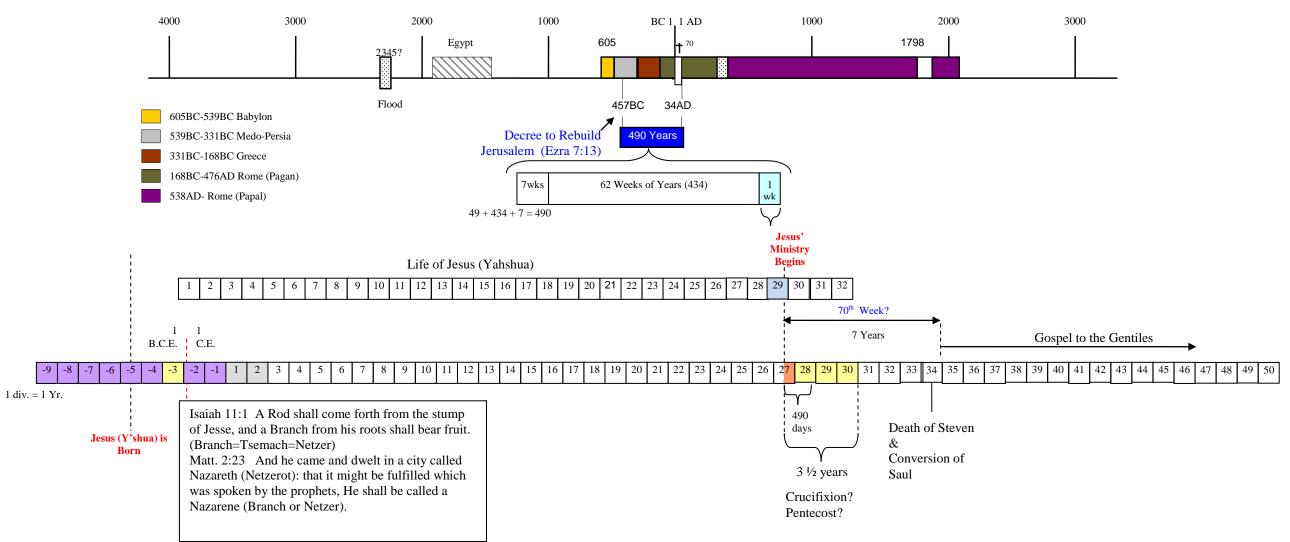
The Hebrew calendar is a lunar-solar calendar and can have as many as 13 months in one year. If a 13th month is to be added in any particular year is dependent on the state of the barely crop. If at the end of the 12th month the barley is found in the Abib stage, then the next new moon begins the first day of the first month of the new year. If the barley is not Abib, then a 13th month is added and the following month becomes the first month of the new Biblical year. This calendar system is self- correcting to keep on track with the solar year. http://www.biblicalastronomy.com/05May.htm

Messiah's Birth and Ministry

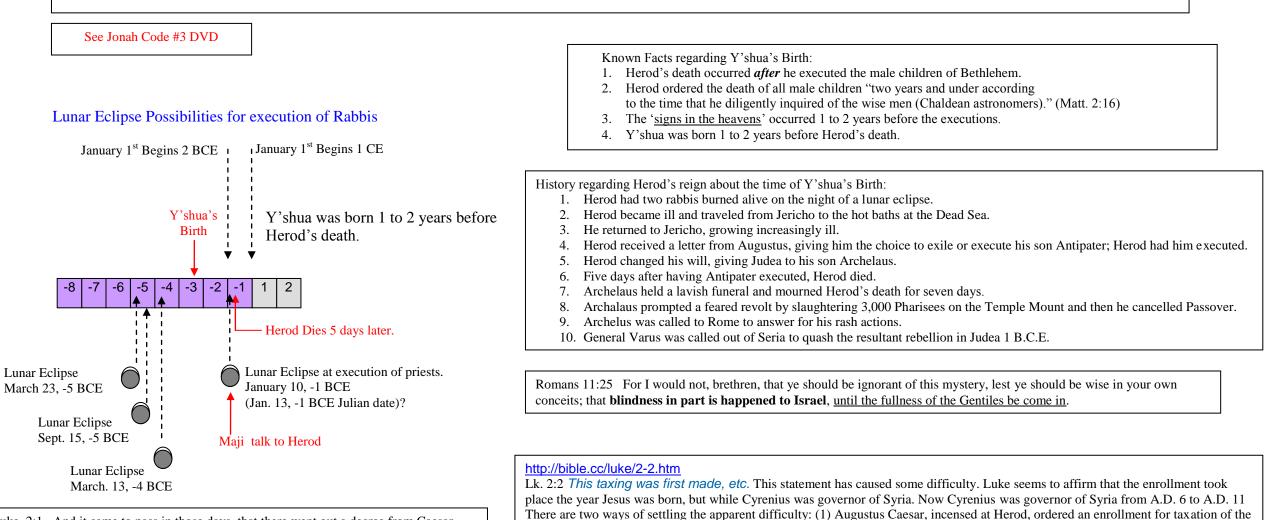


Messiah's Birth and Ministry Time Line

Dan. 9:24-26 (Ezra 7:13)



Herod Philip I was the son of Herod the Great and his third wife <u>Mariamne II</u>. He was the first husband of <u>Herodias</u> after <u>6</u>AD and their child was <u>Salome</u>. Later, Herodias became romantically involved with Herod Antipas and it was this proposed marriage that John the Baptist opposed (Matt. 14:3-5). Leviticus 18:16 says it is unlawful for a man to see his brother's wife naked, which meant that John was right and the match was illegal under Mosaic law. The Gospel of Matthew indicates that John was executed because he criticized this marriage (Matt.14:3-12).



Jews the year of the birth of Jesus. It was carried out in all probability by Cyrenius. The intercession of Herod's minister, Nicolas,

Herod, was deposed. These facts we learn from Josephus, and they remove the apparent discrepancy.

writers, Christians as well as pagan opposers state that Jesus was born while Cyrenius was governor of Syria.

averted the displeasure of Augustus and the taxation did not take place until Cyrenius was governor of Syria, after Archelaus, son of

But (2) A. W. Zumpt, of Berlin, followed by Alford and Schaff, make it highly probable that Cyrenius was governor of Syria twice, the

first time from B.C. 4 to B.C. 1 I have not space for the argument which seems conclusive. But in B.C. 4 [3?] Jesus was born. Ancient

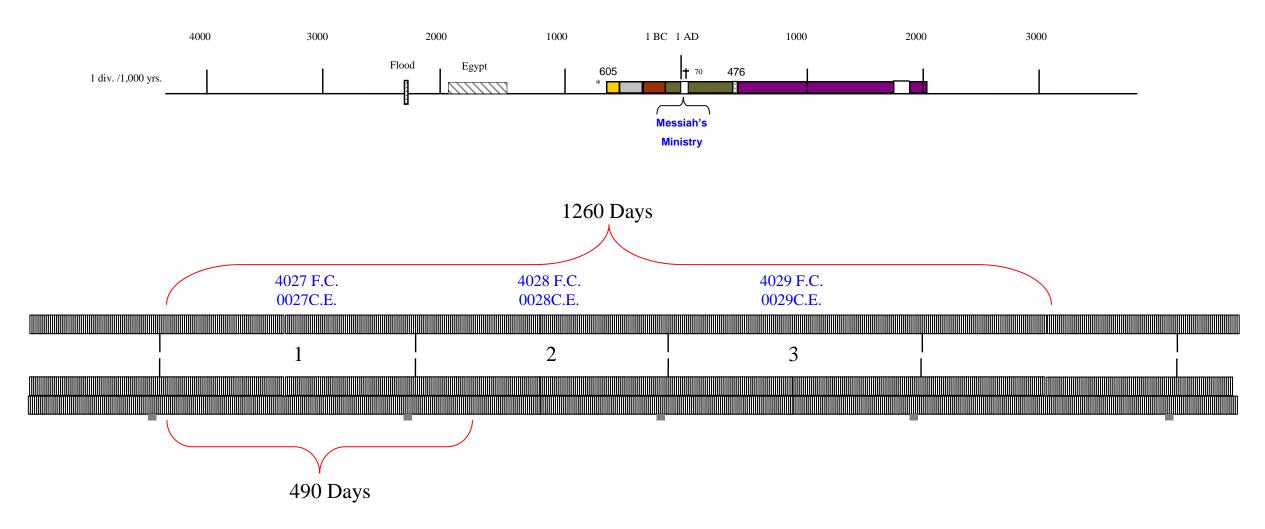
Luke 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

- 2:2 ([And] this taxing was first made when Cyrenius [Quirinus] was governor of Syria.)
- 2:3 And all went to be taxed, every one into his own city.

2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

2:5 To be taxed with Mary his espoused wife, being great with child.

490 Day vs. 1260 Day Ministry



Contrasting Calendars

The following two calendars represent the modern Western Calendar used in the United States, and the Agriculturally and Astronomically Corrected Hebrew Calendar as of 2001

Compare each calendar to see which one draws you nearer to God. Could a restored calendar have anything to do with the following urging?

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." 2 Corinthians 6:17, 18

Days of the Month http://therefinersfire.org/days_months2.htm

Did you know that the names of our months and week days have their roots in paganism? If numbering the days was good enough for God, why did we change them? Why, if we wanted to name them, were they named in honor of pagan deities? Perhaps because "All of us like sheep have gone astray, each of us has turned to his own way; but the LORD has caused the iniquity of us all to fall on Him." (Isaiah 53:6)

The Hebrew calendar is a lunar-solar calendar and can have as many as 13 months in one year. If a 13th month is to be added in any particular year is dependent on the state of the barely crops. If at the end of the 12th month the barley is found in the Abib stage, then the next new moon begins the first day of the first month of the new year. If the barley is not Abib, then a 13th month is added and the following month becomes the first month of the new Biblical year. This calendar system is self- correcting to keep on track with the solar year. <u>http://www.biblicalastronomy.com/05May.htm</u>

Months:

JANUARY:

Named for Janus, the Roman mighty one of portals and patron of beginnings and endings, to whom this month was sacred. He is shown as having two faces, one in front, the other at the back of his head, supposedly to symbolize his powers.

FEBRUARY:

This name is derived from Februa, a Roman festival of purification. It was originally the month of expiation.

MARCH:

It is named for Mars, the Roman mighty one of war.

APRIL:

This name comes from the Latin APRILIS, indicating a time of Fertility. It was believed that this month is the month when the earth was supposed to open up for the plants to grow.

MAY:

This month was named for Maia, the Roman female deity of growth or increase.

JUNE:

This name is sometimes attributed to June, the female mighty one of the marriage, the wife of Jupiter in Roman mythology. She was also called the "Queen of heaven" and " Queen of mighty ones." The name of this month is also attributed to Junius Brutus, but originally it most probably referred to the month in which crops grow to ripeness.

JULY:

Named for the Roman emperor Julius Caesar, this is the seventh month of the Gregorian year.

AUGUST:

Named for Octavius Augustus Caesar, emperor of Rome; the name was originally from augure, which means, "to increase."

SEPTEMBER:

This name is derived from the Latin septem, meaning "seven."

OCTOBER

This name comes from the Latin root octo, meaning "eight."

NOVEMBER:

This name is derived from Latin novem, meaning "ninth."

DECEMBER:

This name is derived from the Latin decem, meaning "ten."

The Bible says we should not use pagan deity names!

Exodus 23:13: and in all things that I have said to you take heed: and make no mention of other elohim, neither let it be heard out of your mouth. **Psalms 16:4:** their sorrows shall be multiplied that give gifts to idols: Their drink-offerings of blood will I not offer, nor take their names upon my lips. **2 Cor. 6:15-**17 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols?...

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

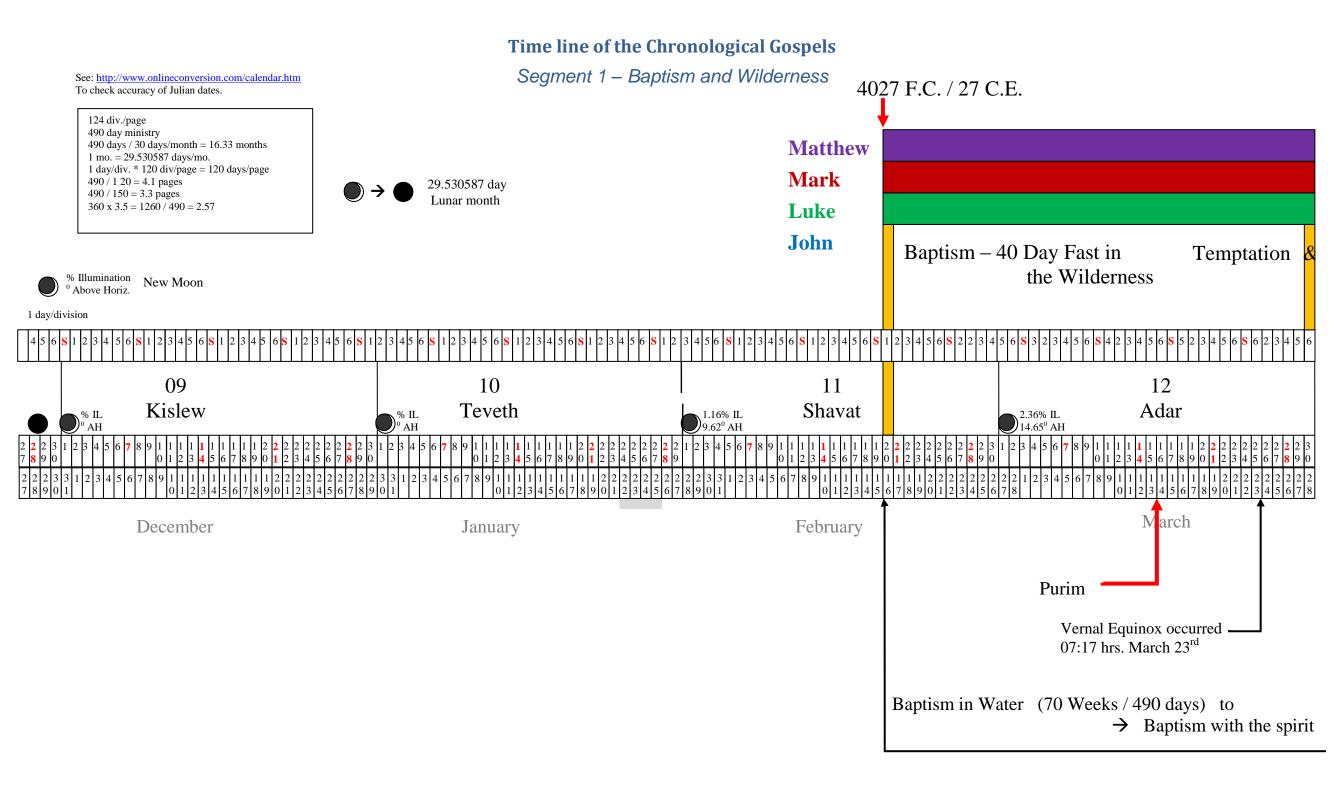
1 Aviv 3997 1st on a Thurs. 29 day Month

2 Ayar 3997 2nd on a Friday 30 day Month

3 Siwan 3997 3rd on a Monday 30 Days/Mo. Sabbath the 7th Zecharia butning incense in the temple. 49th day of the counting of the Omer. Shavuot. 8th day announcement is made that Zech and Elsheva is to have a son. Incense on the alter only one time in a life time of a priest.

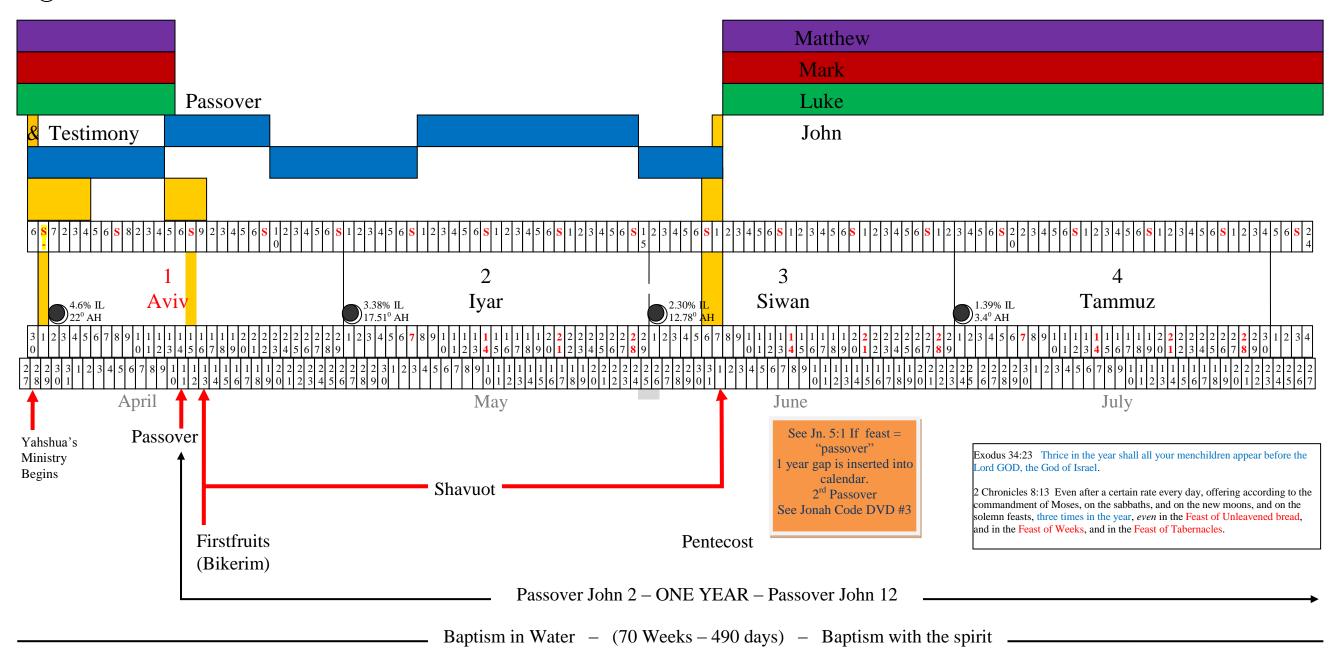
* Rabbinic Holid Biblical dates.	ay dates,				Traditional (Western) Christian/Secular Calendar 365.2425 day Midnight to Solar Year Midnight Reckoning														nt												
	Gregorian		rian	Jan.		Feb.		March			April		May		June		July		Aug. S		Sept	t.	Oc	t. No		Nov.		ec.			
	New Years Day																			MLK Jr. Day											
JAN.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
				Valentine's												President's															
FEB.	1	2	3	4	5	6	7	8	9	10	11	12	13	Day 14	15	16	17	Day 18	19	20	21	22	23	24	25	26	27	28	29		
		1												Palm St. Patrick's Easter																	
									_							Sunday															
MARCH	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	<u>19</u>	20	21	22	23	24	25	26	27	28	29	30	31
																			(Sunset)												
APRIL	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
					Mother's Day														Memorial Day												
MAY	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
	Father's																														
JUNE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	Day 15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
					L					1																l					
				-	idence]	-				1 10			<u> </u>																		
JULY	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
AUGUST	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
	Labo	or Day																											*Rosh] (Sunset	Hashana :)	ah,
SEPT.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
								•	Yom	Kippur			Colun Day	nbus			•													Hallo	oween
OCT.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
		1					1				Vetera	n's															Thanks	giving			
					-						Day	10	1 10		45	1.0	1 4 7	40			0.1			0.1	05		Day				
NOV.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22 *Hanul	23	24	25 Christ	26	27	28	29	30	
																	/ *Har / (Sun								Christ Day	imas					
DEC.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23 /	24	25	26	27	28	29	30	31
																						``									

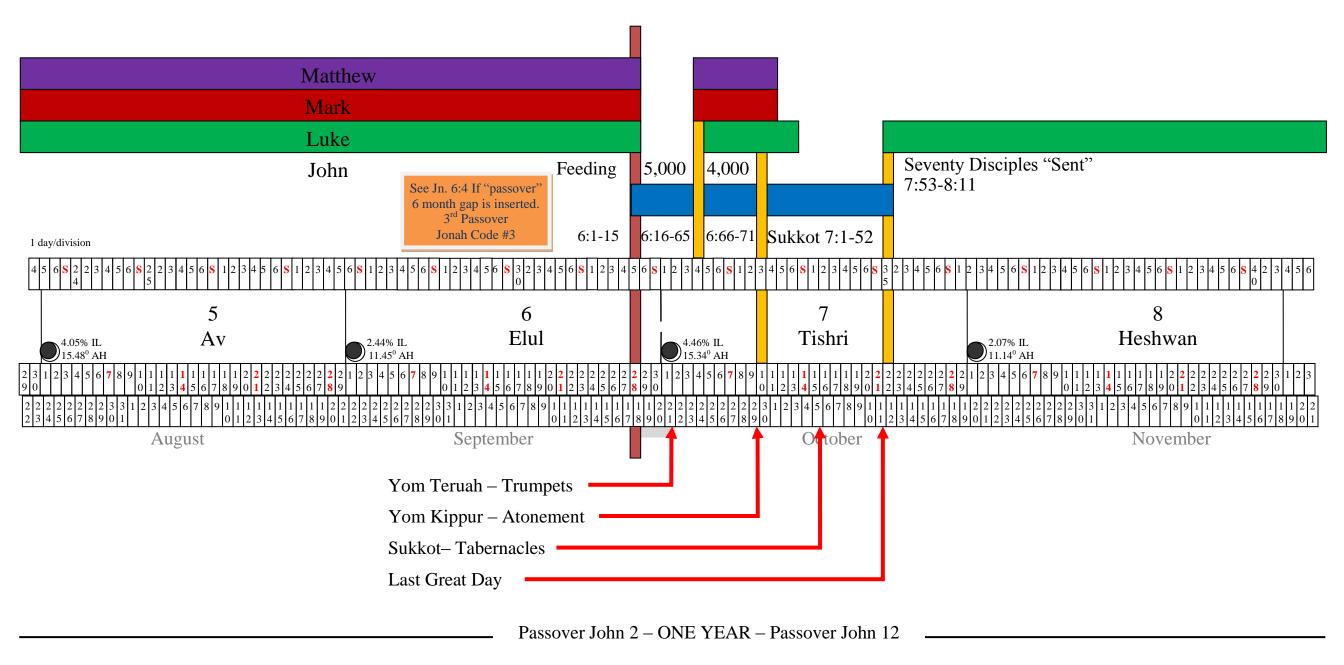
		AVI	AVIV Astronomically Corrected Hebrew Calendar ETHANIM																354 c Lunar			day r Year	Periodic 13 th month							
	nox	1		2			3 4		4		5		6		7		8		9		10		11		12		,	13	Syncl	hronizes
	Vernal Equinox	NISA	NISAN IYAR SIWAN TAM		/MUZ		٩V		ELUL		TISHRI		HESHWAN		KISLEW		TEVET	н	SHEVA		ADAR		AR (ADA		1	& Solar endars				
Gregorian		arch	Apri	il	Ma	ay	Ju	une	J	uly	uly Au		ug. Sej		ot. Od		ct. No			Dec.		Jan	Jan.		b.	(Fe	(Feb.)		(March.)	
		New Moon	of the A	Aviv Ba	rley –	Biblica	l Rosh	HaSha	na	Passo	over lan	nb sele	b selected			Feast o	of Unlea	vened B	ed Bread (Passover)				I					29.530587 da Lunar month		
AVIV		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
		I	11	I					I				Lamb k		\ †	Fir	stfruits:	Day aft	er week	ly Sab	bath			50	days to	Shavuo	ot (Pent	ecost)		
IYAR		2	3	4	5	6	7	8	9	10	11	Pa 12	assover	seder – 14		16	17	John'sBir "Elijah'	th 9	20	21	22	23	24	25	26	27	28	29	30
			Ŭ	·	0	<u> </u>	-											"Elijah"	<u> </u>											!
SIWAN						0	Feas	-	· · · · · ·	Penteco	<i>,</i>	10	10	4.4	1 45	10	1 47		40						05					
SIWAN		2	3	4	5	6 Einst	1000 0 64	8	9	10	11 Time	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
	First day after seven Sabbaths from Firstfruits																													
TAMMUZ		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
	Ī	Conceptior	n of John																											
AV		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
Begins 40 days of repentance to the Day of Atonement																														
ELUL		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
	'		Teruach			mpets		1		Yom K Day of			-		Faast	t of Sul	leat (Ta	bernacle				Th	o Lost	great D	_					
TISHRI		Rabbi		4	5	6	7	8	9	10	11		12 13 14			16	17	18				22	23		ay 25	26	27	28	29	30
	4			Ten d	lays of					b						'shua'sBi	irth						umsisior				L	L		!
HESHWAN			3	4	5	6	7	8		10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	20	29	
		2	5	4	5	0	7	0	9	10		12	15	14	15	10	17	10	19	20	21		ication	24	25	20	21	28	29	30
								i					1													east of l				
KISLEW	· ·	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
		./Lights	(After	Greek (Occupa	ation)																								
TEVETH		1 2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
		Announceme bear light of v		Mary vi	sits Eliza	abeth																								
SHEVAT		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
														— Pu	rim —	After	r Babylo	onian Ca	ptivity))										
ADAR	ŕ	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
																	•	· · · · ·			· · · · · ·					I		·		



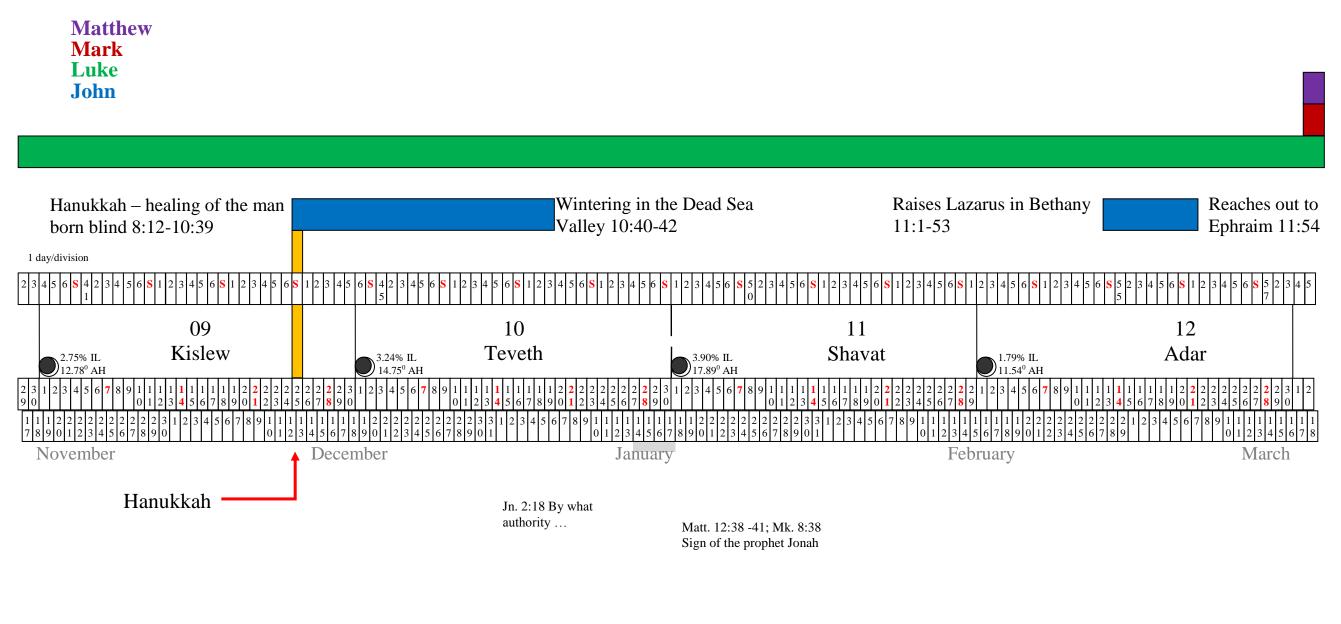


New Moon of the Aviv Barley – Aviv = Biblical Rosh HaShana





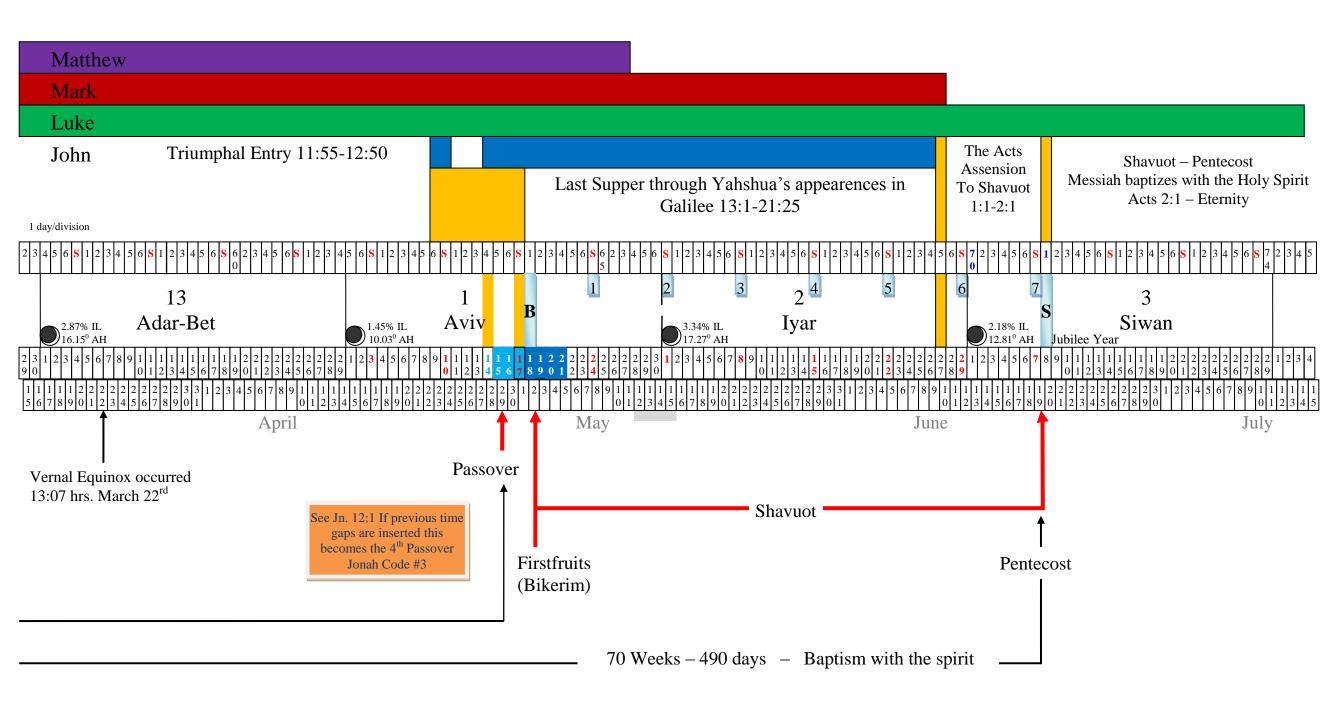
Baptism in Water – (70 Weeks – 490 days) – Baptism with the spirit



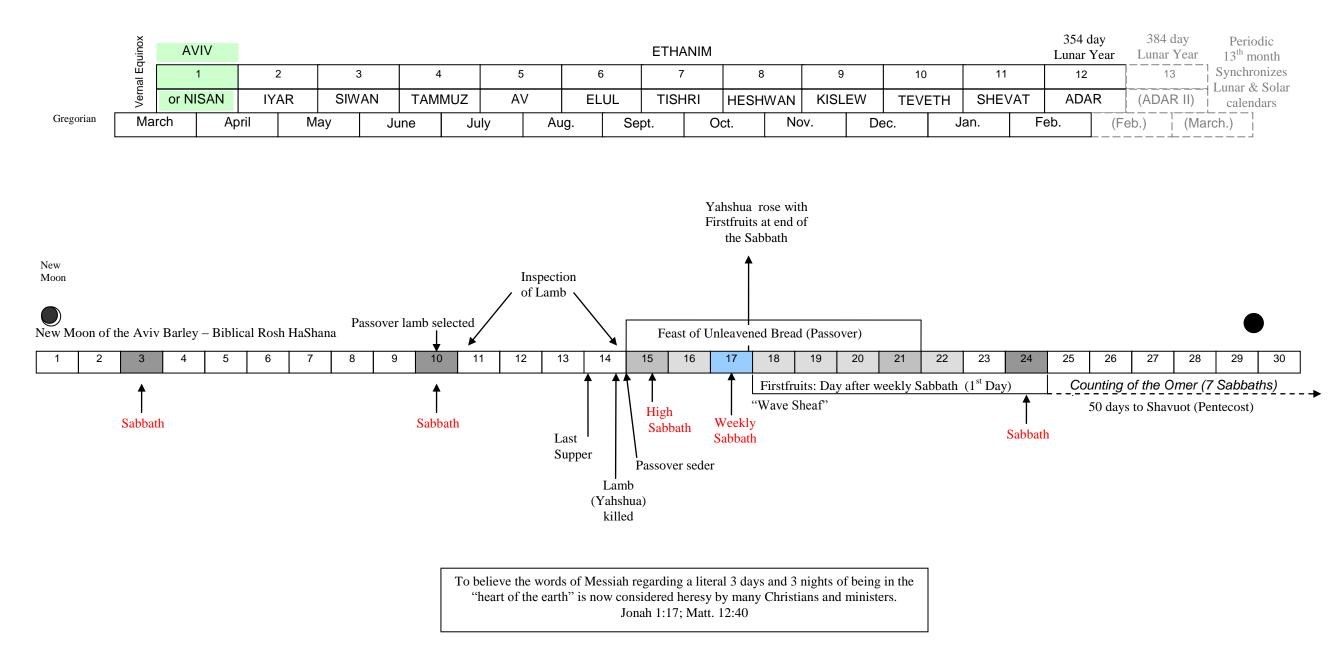
Segment 4 – Hanukkah, Blind Man Healed and Raising Lazarus

Passover John 2 – ONE YEAR – Passover John 12

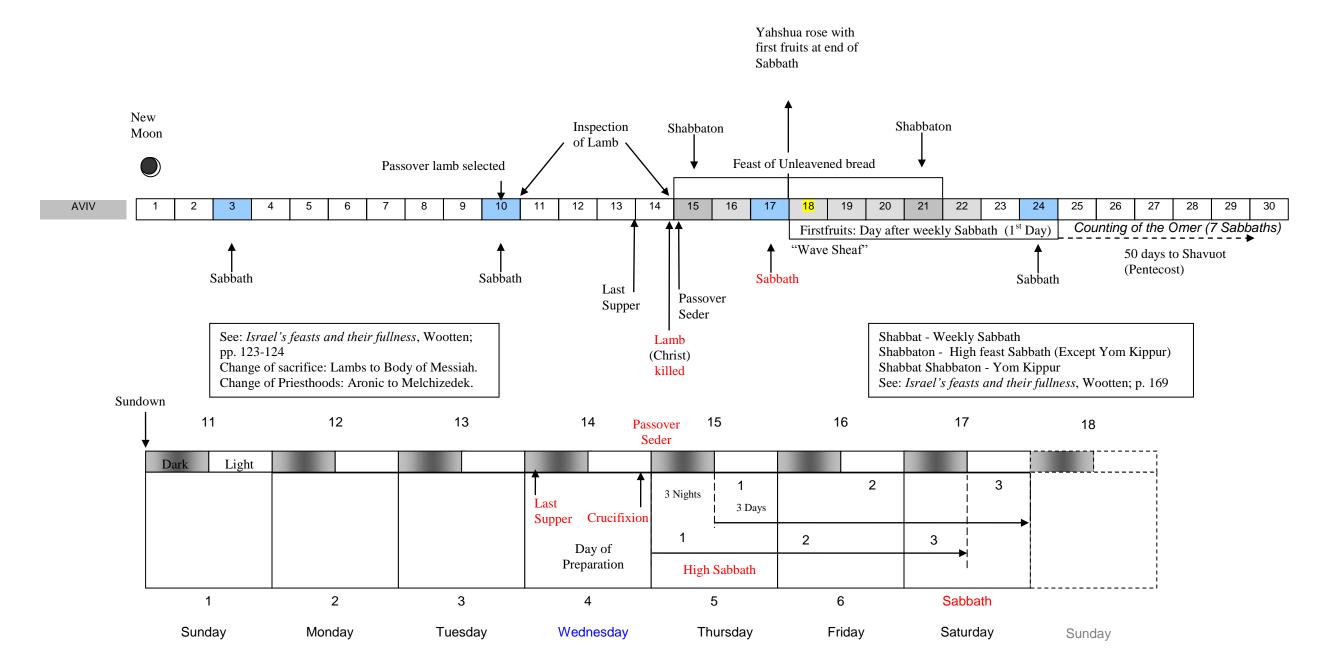
Baptism in Water – (70 Weeks – 490 days) – Baptism with the spirit



70th Passover Week

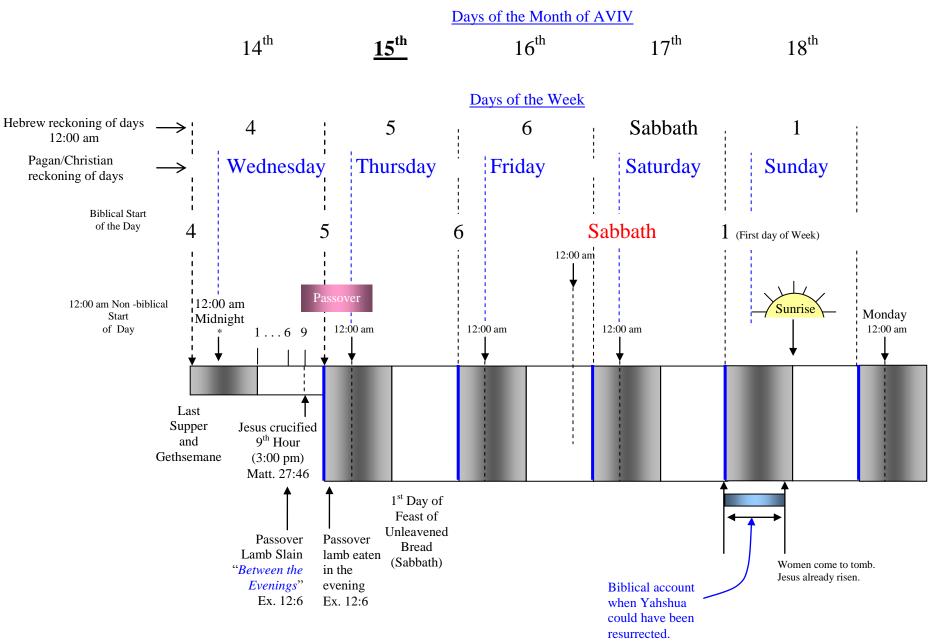


Three Days and Three Nights



Alignment of Days of Hebrew Crucifixion Week

Hebrew Month of AVIV:



Ouestions to be asked:

Was Jesus resurrected at the "end of the Sabbath" on what we call Saturday night, or did he resurrect sometime in the dark between 12:00 midnight and before the women arrived at the tomb? Matt. 28:1

What would be the implications if the Messiah resurrected in the dark portion of what we call Saturday, night before midnight? The Bible simply tells us when the women arrived at the tomb only to find it already empty.

This would completely eliminate the argument promoting the non-biblical Sunday-Sabbath significance.

Parallel Accounts in Passover Service

